

## HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

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(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

HAWAII STATE ETHICS COMMISSION 1001 Bishop Street, ASB Tower Suite 970 Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii 96809) Telephone: (808) 587-0460 Fax: (808) 587-0470 email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics			THIS SPACE FOR OFFICE USE ONLY					
				RECEIVE 05 MAY 24   STATE OF THE				
For lobbying reporting period:	Contact person	Merrill Ja	cobs	Phone 916-498-3304				
For lobbying reporting period:  [ ] January 1 - last day of February	Organization Pharmaceutical Research & Manufacturers of America (PhRMA)							
March 1 - April 30		Mailing Address 980 9th Street, Suite 2200						
May 1 - April 30	Maining Addiess		ento, California 95814					
Year of Report 20 <u>05</u>								
rear of Report 20_00		ADT   TO	TAL EVERNBITUES					
		<del></del>	TAL EXPENDITURES					
The total sum or value of all experiod was: \$		ourpose of lob	bying during the statement					
EXPENDITURES								
Category	Total Amount		Category	Total Amount				
Preparation & distribution of lobbying materials		\$0.0	7. Entertainment	\$0.00				
2. Media advertising		\$0.0	8. Food & beverages	\$0.00				
Telegraph, telephone and other forms of telecommunication		\$0.0	9. Gifts	\$0.00				
4. Postage	-	\$0.0	10. Loans	\$0.00				
5. Compensation paid to lobbyists		\$8,000.0	11. Other disbursements	\$0.00				
6. Fees (other than to lobbyists)		\$0.0	TOTAL EXPENDITURES	8,000.00				
List in this section the names of all lobby	CC	OMPENSAT	ION PAID TO LOBBYISTS e lobbyists during the statement period	od.				
Name Address				Compensation paid				
110110			op Street, Suite 1805	\$8,000.00				
		Honolulu	Hawaii 96813					

## **EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List in this section all expenditures incurre  This section is not applicable	d for the purpose of lobbying of \$25 or mon	e per person per day during the statement period.		
	m of \$25 or more per person per day were n	nade for the following persons:		
Name & Address	10.1 (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c			Amount or value
	AGGREGATE EXPENDITUR	RES OF \$150 OR MORE PER PERSON	l	
List in this section all expenditures incurre  This section is not applicable	d for the purpose of lobbying in the total su	m of \$150 or more per person during the statement	period.	
	ate of \$150 or more per person were made t	for the following persons:		
Name & Address				Amount or value
ANTO CONTRACT OF THE PROPERTY	WHIP-PALL	A AME.		
	THE PERSON OF TH			
	PART II. CON	TRIBUTIONS RECEIVED		
List in this section all contributions receive  This section is not applicable	ed for the purpose of lobbying in the total su	ım of \$25 or more per person during the statement ı	period.	
	m of \$25 or more per person were received	from the following persons:		
Name & Address		MATERIA (ALL ALL ALL ALL ALL ALL ALL ALL ALL A		Amount or value
	White the state of			we considerate the second
	PART III. SUBJE	ECT AREAS OF LOBBYING		
Legislative and		ing areas was supported or opposed during the	ne state	ment period:
☐ Agriculture	☐ Education		Science, Technology & Economic Development	
Communications & Public Utilities	Government Operation & Finance	<ul> <li>Intergovernmental Relations, International Affairs</li> </ul>	☐ Tourism & Recreation	
Consumer Protection & Commerce	☐ Hawaiian Affairs	☐ Labor & Employment	☐ Transportation	
Culture, Arts, Historic Preservation	✓ Health	<ul><li>Planning, Land &amp; Water</li><li>Use Management</li></ul>	✓ Other: (indicate below)	
<ul><li>Ecology, Energy Environmental Protection</li></ul>	☐ Housing	☐ Public Safety & Corrections	Pharmaceutical	
I haraby codiii Abala - tata	nte made above are correct and a	complete to the best of my knowledge		
Manual Statement Control of the Statement Cont	5/23/05			
0 (	(Signature of authorized person)	ha		(Date)
Name of authorized p	person (type or print) Merrill Ja			
Title	of authorized person Deputy V	/ice President		
10/2004				Page 2 of 2